



Horseman's Paradise Ranch

16ftx8ft= \$250.00

VENDOR APPLICATION FORM

VENDOR APPLICATIONS DUE NO LATER THAN NOVEMBER 22, 2021!

Booth/Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ PH#: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Description of Business:  
\_\_\_\_\_  
\_\_\_\_\_

List of Items to be sold at your booth during the show:  
\_\_\_\_\_  
\_\_\_\_\_

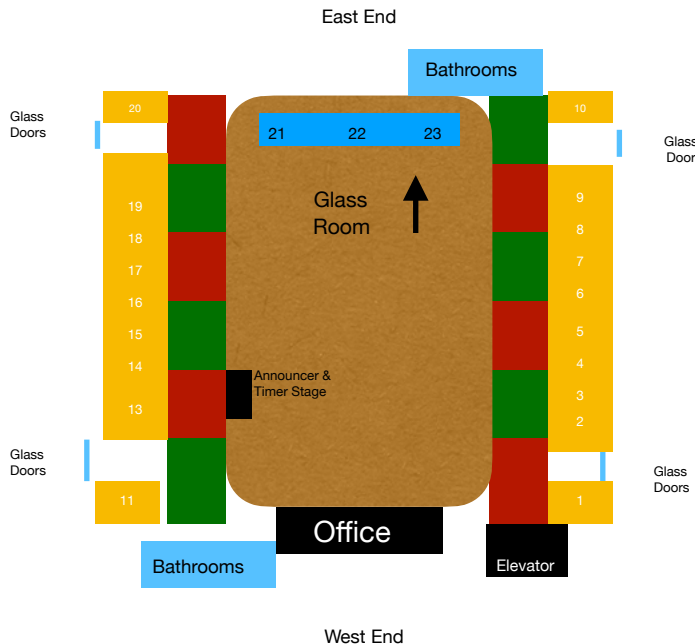
SPONSORSHIP AGREEMENT (IF APPLICABLE):  
\_\_\_\_\_  
\_\_\_\_\_

Website: \_\_\_\_\_

BOOTH CHOICE (call for availability): # \_\_\_\_\_ Total Amount Enclosed: \$ \_\_\_\_\_

MAKE CHECKS PAYABLE TO: HORSEMANS PARADISE RANCH, LLC  
901 Broad Street  
Columbia, MS 39429

- 1.) Booths are assigned on a first come, first served basis by the event staff.
- 2.) Payments must be received in its entirety before the event and before a booth can be assigned.
- 3.) Exhibitors are asked to contact Destiny Pittman.
- 4.) Exhibitors must supply a list of items being sold at the booth during the show.
- 5.) All booths are subject to approval.
- 6.) Vendors are responsible for bringing their own necessary equipment and supplies. (tables, tents, extension cords, extra lighting, heaters.)
- 7.) Exhibitors utilizing electrical outlets must tape extension cords to the ground and out of harms way.
- 8.) Sales must be confined to rented booth space.
- 9.) Spaces are limited.
- 10.) No Food vendors are allowed.
- 11.) Horseman's Paradise Ranch, LLC staff and the Kirk Fordice Arena are not liable for any damage or loss to personal property or merchandise in or near a vendor's booth. The cause of such loss or damage is regardless in all cases.
- 12.) Vendor applications are due no later than November 21, 2022.
- 13.) Vendors are allowed to start setting up booths on Friday, November 25, 2022 at 9:00 A.M.
- 14.) No refunds on deposits or vendor booth rentals.



Vendor Signature: \_\_\_\_\_

Date: \_\_\_\_\_